

**WOODS CROSS CITY COUNCIL AGENDA**  
**1555 SOUTH 800 WEST**  
**APRIL 21, 2015**  
**6:30 P.M.**

**INVOCATION:**

**TAMMY DAYLEY**

**PLEDGE OF ALLEGIANCE:**

**RYAN WESTERGARD**

**REFERENCE NUMBER:**

- |     |  |            |
|-----|--|------------|
| 1.  | Review of Agenda   | MAYOR      |
| 2.  | Consideration to Approve Minutes   | MAYOR      |
| 3.  | Review of Financial Report   | MAYOR      |
| 4.  | Approval of Cash Disbursements   | MAYOR      |
| 5.  | Open Session (Brief Items)   | MAYOR      |
| 6.  | Recognition of Flexpak and Hall and Anne Blankenship for Donations to cover the Cost of Purchasing the Police Department Narcotic/Search Dog   | BUTLER     |
| 7.  | Swearing in of Michael Jeter and Michael Daugherty as Woods Cross Police Officers  | BUTLER     |
| 8.  | Police Department Report   | BUTLER     |
| 9.  | Consideration to Approve Purchase of Vehicles for the Public Works Director and City Administrator   | URESK      |
| 10. | Public Hearing – Consideration to Approve a Non- conforming Use Alteration and Change Request to Eliminate an Outside Storage Area Located at 1040 W. 1500 S. and Construct Self Serve Storage Unit Buildings in its Place | POULSON    |
| 11. | Tree City USA Update   | EVANS      |
| 12. | ULCT Spring Conference Update  | WESTERGARD |
| 13. | Memorial Day Update  | MAYOR      |
| 14. | Safety Accountability Report   | URESK      |
| 15. | Open Session   | MAYOR      |
| 16. | Wasatch Integrated Waste Report  | HILL       |
| 17. | Mosquito Abatement Report  | EVANS      |
| 18. | South Davis Metro Fire Agency Report   | MAYOR      |
| 19. | South Davis Recreation District Report   | MAYOR      |
| 20. | COG Update   | EARNSHAW   |
| 21. | Mayor's Report   | MAYOR      |
| 22. | City Administrator's Report  | URESK      |

The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator's Office at 801-292-4421. Please provide at least 24 hours notice for arrangements to be made.